

**NOTIFICATION OF OFFICE BEARERS  
FOR  
SECTION 355 COMMITTEES**

NAME OF COMMITTEE .....

ANNUAL GENERAL MEETING HELD ON .....

OFFICE BEARERS

<b>POSITION</b>	<b>NAME AND ADDRESS</b>	<b>PHONE</b>
Chair		
Deputy Chair		
Secretary		
Treasurer		
Members		

The above committee members were elected at the Annual General Meeting.

Name and Position.....

Signature.....

Date.....